

**UNITED STATES BRIDGE FEDERATION**  
**Resident Member Application**



DATE: \_\_\_\_\_

|                        |  |  |  |
|------------------------|--|--|--|
| <b>Name</b>            |  |  |  |
| <b>Address</b>         |  |  |  |
| <b>City, State Zip</b> |  |  |  |
| <b>ACBL Player #</b>   |  |  |  |

|                          |  |                   |  |
|--------------------------|--|-------------------|--|
| <b>Home Phone</b>        |  | <b>Cell Phone</b> |  |
| <b>Work Phone</b>        |  | <b>Fax Number</b> |  |
| <b>Email Address (1)</b> |  |                   |  |
| <b>Email Address (2)</b> |  |                   |  |

|   |  |  |  |
|---|--|--|--|
| Country of Citizenship and/or birth   |  |  |  |
| Date you began residing in USA  |  |  |  |
| Have you lived in the US 6 of the 12 months <b>AND</b> 12 of the 24 months immediately preceding the filing of this application?<br><b>OR</b> have you lived more in the US than any other country in <b>BOTH</b> of these periods? |  |  |  |
| If you have not resided permanently in the US over the past 24 months, please provide US arrival and departure dates for this period of time and supporting documentation as an attachment to this application.                     |  |  |  |
| Do you have a US Driver's license? (If so, attach a photocopy)  |  |  |  |
| Are you registered to vote in any country other than the United States?   |  |  |  |
| Do you have an INS Green Card? (If so, attach a photocopy)  |  |  |  |
| Have you applied for a Green Card? (If so, attach a photocopy of application)   |  |  |  |
| Have you applied for US Citizenship? (If so, attach a photocopy of application)   |  |  |  |

|  |  |  |  |
|--|--|--|--|
| Date you last represented a country other than the US in a World Championship  |  |  |  |
| What Country? What event? (Bermuda Bowl, Venice Cup, Olympiad, etc)  |  |  |  |
| Date you last played in an event that qualified teams to a World Championship  |  |  |  |
| What event? (for example, a country's team trials or the European Championships)   |  |  |  |
| Have you ever been disciplined by a Bridge Organization for an ethical violation? If yes, provide full details in an attachment. |  |  |  |

|   |  |
|---|--|
| <b>Send this Application &amp; Attachments to:</b><br><b>United States Bridge Federation</b><br><b>1511 Portola St</b><br><b>Davis, CA 95616</b><br><b>OR email to <a href="mailto:jan@usbf.org">jan@usbf.org</a></b> | <b>USBF Contact Information</b><br><b>Phone: 530-758-4088</b><br><b>or 530-574-5780</b><br><b>Web site: <a href="http://www.usbf.org">www.usbf.org</a></b><br><b>Email: <a href="mailto:jan@usbf.org">jan@usbf.org</a></b> |
|---|--|

Please visit the USBF website to read regulations regarding membership in the USBF and eligibility to play in a US Bridge Championship to select US representation in WBF World Championships

***I confirm that I comply with the provisions of Article II, Section B.1 of the USBF ByLaws and agree to be bound by the Bylaws, rules and regulations of the USBF.***

**Signature:** \_\_\_\_\_